2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# N07000008872

Entity Name: ASHLEY OAKS OF ST. JOHNS COUNTY HOMEOWNERS ASSOCIATION, INC.

FILED
Apr 13, 2022
Secretary of State 0779042398CC

## Current Principal Place of Business:

112 N . PONCE DE LEON BLVD
UNIT C
ST. AUGUSTINE, FL 32084

## Current Mailing Address:

P.O BOX 1389

ST. AUGUSTINE FL 32085 US

## FEI Number: 26-0884728

Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

RAULERSON, JANEEN
112 N. PONCE DE LEON BLVD
UNIT C
ST. AUGUSTINE FL 32084 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE: $\frac{\text { JANEEN RAULERSON }}{\text { Electronic Signature of Registered Agent }} 04 / 13 / 2022$

## Officer/Director Detail :

| Title | PRESIDENT | Title | TREASURER |
| :--- | :--- | :--- | :--- |
| Name | SZCZEPANIK, STEPHEN | Name | POTTER, JANICE |
| Address | P.O BOX 1389 | Address | P.O BOX 1389 |
| City-State-Zip: | ST. AUGUSTINE FL 32085 | City-State-Zip: | ST. AUGUSTINE FL 32085 |
| Title | VP | Title | AGENT |
| Name | GRAHAM, SCOTT | Name | RAULERSON, JANEEN |
| Address | P.O BOX 1389 | Address | 112 N. PONCE DE LEON BLVD |
| City-State-Zip: | ST. AUGUSTINE FL 32085 |  | UNIT C |
| Title | DIRECTOR | City-State-Zip: | ST. AUGUSTINE FL 32085 |
| Name | DICKSON, JACK | Title | SECRETARY |
| Address | P.O BOX 1389 | Name | AMMONS, CARRIE |
| City-State-Zip: | ST. AUGUSTINE FL 32085 | Address | P.O BOX 1389 |
|  |  | City-State-Zip: | ST. AUGUSTINE FL 32085 |

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[^0]:    I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.
    SIGNATURE: STEPHEN SZCZEPANIK
    PRESIDENT
    04/13/2022

