2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000006362

Entity Name: GIVE ME SHELTER MINISTRIES, INC

Current Principal Place of Business:

151 COUNTRY CLUB RD SHALIMAR, FL 32579

Current Mailing Address:

P O BOX 864

SHALIMAR, FL 32579

FEI Number: 26-0421827 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PHILLIPS, KENNETH 151 COUNTRY CLUB RD SHALIMAR, FL 32579 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Date

FILED Feb 12, 2014

Secretary of State

CC8598593379

Officer/Director Detail:

Title CHAIRMAN Title VF

NamePHILLIPS, KENNETHNameADAMS, DR. HERSHELAddress151 COUNTRY CLUB RDAddress304 BRANCH HILL PARKCity-State-Zip:SHALIMAR FL 32579City-State-Zip:NICEVILLE FL 32578

Title TREASURER Title DIRECTOR

Name STANFORD, KELLY T Name PANZENHAGEN, DONALD

Address 1 RUE DE LE ROI ST Address 267 EWING CT

City-State-Zip: FORT WALTON BEACH FL 32547 City-State-Zip: FORT WALTON BEACH FL 32548

TitleDIRECTORTitlePRESIDENTNameHALE, NANCYNameALLEN, BRENTAddress1187 CATHRIDGE TRACEAddress104 GILMORE DR

City-State-Zip: FORT WALTON BEACH FL 32547 City-State-Zip: GULF BREEZE FL 32561

Title DIRECTOR Title DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Name JOHNSTON, DENISE Name CUNNINGHAM, MIKE

Address 106 HANDS COVE LANE Address 494 HANOVER PORT LANE

City-State-Zip: SHALIMAR FL 32579 City-State-Zip: FORT WALTON BEACH FL 32547

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KENNETH PHILLIPS DIRECTOR 02/12/2014