

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000006229

**FILED**  
**Jan 07, 2019**  
**Secretary of State**  
**5589720426CC**

**Entity Name:** GENEALOGICAL SOCIETY OF COLLIER COUNTY, INC.

**Current Principal Place of Business:**

C/O MOORINGS PRESBYTERIAN CHURCH  
791 HARBOUR DRIVE  
NAPLES, FL 34103

**Current Mailing Address:**

P.O. BOX 7933  
NAPLES, FL 34101

**FEI Number: 26-0460332**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BENDER, MICHELE J  
2660 66TH ST SW  
NAPLES, FL 34105 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHELE J. BENDER**

**01/07/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           OVERMAN, MARIE C  
Address        P O BOX 2154  
City-State-Zip: NAPLES FL 34106-2154

Title           TREASURER  
Name           BENDER, MICHELE J  
Address        2660 66TH ST SW  
City-State-Zip: NAPLES FL 34105

Title           VP  
Name           BRUEHLER, JEANNE  
Address        230 PINE KEY LN  
City-State-Zip: NAPLES FL 34114

Title           VP  
Name           ALBRECHT, VRINDA L  
Address        530 95TH AVE. N.  
City-State-Zip: NAPLES FL 34108

Title           SECRETARY  
Name           KISH, KIMBERLY  
Address        289 SPIDER LILY LANE  
City-State-Zip: NAPLES FL 34119

Title           CORRESPONDING SECRETARY  
Name           POINTER, NANCY  
Address        3400 GULF SHORE BLVD., N L-6  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHELE BENDER**

**TREASURER**

**01/07/2019**

Electronic Signature of Signing Officer/Director Detail

Date