

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000006026

**Entity Name:** RASSNER RESCUE, INC.

**Current Principal Place of Business:**

7731 SALEM LANE  
NONE  
PARKLAND, FL 33067

**FILED**  
**Jan 12, 2015**  
**Secretary of State**  
**CC8281636517**

**Current Mailing Address:**

7731 SALEM LANE  
PARKLAND, FL 33067

**FEI Number: 26-2331330**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KRAMER & RASSNER, P.A.  
7700 SW 88 ST., STE. 510  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIR  
Name            RASSNER, DEBRA S  
Address        7731 SALEM LANE  
City-State-Zip: PARKLAND FL 33067

Title            DIR  
Name            RASSNER, DAYNA  
Address        351 LAKE CREST CT.  
City-State-Zip: WESTON FL 33326

Title            DIR  
Name            RASSNER, GLENN  
Address        7731 SALEM LANE  
City-State-Zip: PARKLAND FL 33067

Title            DIR  
Name            SATIN, JUDI  
Address        12207 PASEO WAY  
City-State-Zip: COOPER CITY FL 33026

Title            DIR  
Name            CASH, MICHELLE RASSNER  
Address        7680 NW 79 AVENUE P2  
City-State-Zip: TAMARAC FL 33321

Title            D  
Name            RASSNER, SCOTT D  
Address        1400 NW 9TH AVE  
City-State-Zip: BOCA RATON FL 33486

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GLENN M RASSNER**

**DIRECTOR**

**01/12/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date