

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000004477

**Entity Name:** LEE COAST CHAPTER OF THE MILITARY OFFICERS  
ASSOCIATION OF AMERICA FOUNDATION, INC.**FILED**  
**Feb 24, 2020**  
**Secretary of State**  
**0981840891CC****Current Principal Place of Business:**1036 SAND CASTLE RD  
SANIBEL, FL 33957**Current Mailing Address:**1036 SAND CASTLE ROAD  
SANIBEL, FL 33957**FEI Number: 26-0156596****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**MACKENZIE, ALEX  
1036 SAND CASTLE ROAD  
SANIBEL, FL 33957 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: ALEX MACKENZIE****02/24/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PRESIDENT  
**Name** ROBERTSON, TERRY  
**Address** 16290 KELLY COVE DRIVE  
APT. #254  
**City-State-Zip:** FT. MYERS FL 33908**Title** SECRETARY  
**Name** LEEHAN, MARILYN  
**Address** 16290 KELLY COVE DRIVE  
#254  
**City-State-Zip:** FT. MYERS FL 33908**Title** DIRECTOR  
**Name** TRIFTSHAUSER, ROGER  
**Address** 1333 EAGLE RUN DRIVE  
**City-State-Zip:** SANIBEL FL 33957**Title** VP  
**Name** MOORE, TIMOTHY  
**Address** 165 DARTMOUTH DR. NW  
**City-State-Zip:** PORT CHARLOTTE FL 33952**Title** TREASURER  
**Name** MACKENZIE, ALEX  
**Address** 1036 SAND CASTLE ROAD  
**City-State-Zip:** SANIBEL FL 33957**Title** DIRECTOR  
**Name** BRYANT, GARY  
**Address** 9901 SUNSET COVE LANE  
#224  
**City-State-Zip:** FT. MYERS FL 33919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEX MACKENZIE****TREASURER****02/24/2020**

Electronic Signature of Signing Officer/Director Detail

Date