

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000003845

**Entity Name:** THE PENINSULA II CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3301 NE 183 ST.  
AVENTURA, FL 33160

**Current Mailing Address:**

3301 NE 183 ST.  
AVENTURA, FL 33160

**FEI Number: 26-0167872**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DAVID B. HABER,P.A.  
201 S. BISCAYNE BLVD.,SUITE 1205  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LUMER, GUSTAVO  
Address        3301 NE 183 STREET - MGR OFFICE  
City-State-Zip: AVENTURA FL 33160

Title            VP  
Name            KOFMAN, SANDRA  
Address        3301 NE 183 STREET - MGR OFFICE  
City-State-Zip: AVENTURA FL 33160

Title            SECRETARY  
Name            ROSENBERG, ISAAC  
Address        3301 NE 183 ST.  
                  MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33160

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GUSTAVO LUMER**

**BOARD PRESIDENT**

**04/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date