

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000002591

**FILED**  
**Jan 11, 2016**  
**Secretary of State**  
**CC1557008626**

**Entity Name:** VILLAGE PARK CONDO ASSOCIATION INC.

**Current Principal Place of Business:**

2102 SW 20TH PLACE  
SUITE 402  
OCALA, FL 34471

**Current Mailing Address:**

2102 SW 20TH PLACE  
SUITE 402  
OCALA, FL 34471 US

**FEI Number:** 20-8743645

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BOSSHARDT PROPERTY MANAGEMENT, LLC  
2102 SW 20TH PLACE  
SUITE 402  
OCALA, FL 34471 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GARRY GRIFFIN

01/11/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name JAMES, JOHN  
Address 2102 SW 20TH PLACE  
SUITE 402  
City-State-Zip: Ocala FL 34471

Title DIRECTOR  
Name PAGANO, ROSEMARY  
Address 2102 SW 20TH PLACE  
SUITE 402  
City-State-Zip: Ocala FL 34471

Title VP  
Name HARTMAN, CHARLES "CHUCK"  
Address 2102 SW 20TH PLACE  
SUITE 402  
City-State-Zip: Ocala FL 34471

Title PRESIDENT  
Name SMITH , MATTHEW  
Address 2102 SW 20TH PLACE  
SUITE 402  
City-State-Zip: Ocala FL 34471

Title TREASURER  
Name SMITH , RICHARD  
Address 2102 SW 20TH PLACE  
SUITE 402  
City-State-Zip: Ocala FL 34471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATTHEW SMITH

PRESIDENT

01/11/2016

Electronic Signature of Signing Officer/Director Detail

Date