

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000002433

**Entity Name:** ENFORCERS MOTORCYCLE CLUB ALACHUA COUNTY CHAPTER, INC.

**FILED**  
**Mar 21, 2016**  
**Secretary of State**  
**CC9240809474**

**Current Principal Place of Business:**

2603 NW 13TH STREET, SUITE 204  
GAINESVILLE, FL 32609-2835

**Current Mailing Address:**

2603 NW 13TH STREET, SUITE 204  
GAINESVILLE, FL 32609-2835

**FEI Number: 37-1557872**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SMITH, JEFFREY A  
2603 NW 13TH ST, SUITE 204  
GAINESVILLE, FL 32609 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title	P	Title	VP
Name	SMITH, JEFFREY A	Name	RATH, THOMAS
Address	2603 NW 13TH ST, SUITE 204	Address	2603 NW 13TH STREET, SUITE 204
City-State-Zip:	GAINESVILLE FL 32609	City-State-Zip:	GAINESVILLE FL 32609-2835
Title	DIRECTOR		
Name	JOHNSON, MATTHEW		
Address	2603 NW 13TH STREET, SUITE 204		
City-State-Zip:	GAINESVILLE FL 32609-2835		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JEFFREY SMITH

PRESIDENT

03/21/2016

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date