

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000001218

**Entity Name:** TUSCANY AT WESTSIDE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 11, 2022**  
**Secretary of State**  
**6830752971CC**

**Current Principal Place of Business:**

107 N. LINE DRIVE  
APOPKA, FL 32703

**Current Mailing Address:**

107 N. LINE DRIVE  
APOPKA, FL 32703 US

**FEI Number: 45-0570650**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUTHERLAND MANAGEMENT INC  
107 N LINE DRIVE  
APOPKA, FL 32703 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SHARON BROWN**

**02/11/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            YEUNG, JAMES  
Address        107 N. LINE DRIVE  
City-State-Zip: APOPKA FL 32703

Title            VP  
Name            DOZIER, LEE  
Address        107 N. LINE DRIVE  
City-State-Zip: APOPKA FL 32703

Title            TREASURER  
Name            JACKSON, DONALD R.  
Address        107 N. LINE DRIVE  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            BARFIELD, LEON  
Address        107 N. LINE DR.  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            MACCONNELL, ED  
Address        107 N. LINE DR.  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            AUBERMANN, ANTHONY  
Address        107 N. LINE DR.  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            OCASIO, JORHAN  
Address        107 N. LINE DR.  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            MAY, CHARLES  
Address        107 N. LINE DRIVE  
City-State-Zip: APOPKA FL 32703

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES YEUNG**

**PRESIDENT**

**02/11/2022**

Electronic Signature of Signing Officer/Director Detail

Date