

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000001092

**Entity Name:** CONNECTCITY, INC.

**Current Principal Place of Business:**

530 DOG TRACK ROAD  
LONGWOOD, FL 32750

**Current Mailing Address:**

530 DOG TRACK ROAD  
LONGWOOD, FL 32750

**FEI Number:** 26-0502181

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

KERR, GRETCHEN SMS.  
530 DOG TRACK RD.  
NORTHLAND, FL 32750 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KERR, GRETCHEN S  
Address        530 DOG TRACK ROAD  
City-State-Zip: LONGWOOD FL 32750

Title            TREASURER  
Name            KERR, GREGORY P  
Address        108 STEVENAGE COURT  
City-State-Zip: LONGWOOD FL 32779

Title            CHAIRMAN  
Name            LUDWIG, MANLEY  
Address        1180 PALLISTER LANE  
City-State-Zip: HEATHROW FL 32746

Title            SECRETARY  
Name            LUDWIG, DIANA  
Address        1180 PALLISTER LANE  
City-State-Zip: HEATHROW FL 32746

Title            DIRECTOR  
Name            WIRSIG, ERIN  
Address        5850 T.G. LEE BLVD  
                 SUITE 400,  
City-State-Zip: ORLANDO, FL 32822

Title            DIRECTOR  
Name            KING, DAVE  
Address        530 DOG TRACK ROAD  
City-State-Zip: LONGWOOD FL 32750

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GREGORY KERR

**TREASURER**

**04/27/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date