

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06980

**Entity Name:** VILLAGE HOMES AT COUNTRY WALK MASTER MAINTENANCE ASSOCIATION, INC.

**FILED**  
**Apr 10, 2023**  
**Secretary of State**  
**1143465416CC**

**Current Principal Place of Business:**

13720 SW 147 CIRCLE LANE  
MIAMI, FL 33186

**Current Mailing Address:**

13720 SW 147 CIRCLE LANE  
MIAMI, FL 33186 US

**FEI Number: 59-2490526**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JOHN PAUL ARCIA, P.A.  
175 SW 7TH STREET  
SUITE 2000  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN PAUL ARCIA**

**04/10/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            VILLA, JORGE  
Address        13720 SW 147 CIRCLE LANE  
City-State-Zip: MIAMI FL 33186

Title            VP  
Name            TULLOCH, LISA MARIE  
Address        13720 SW 147 CIRCLE LANE  
City-State-Zip: MIAMI FL 33186

Title            SECRETARY  
Name            VILLA, MARIANELLA  
Address        13720 SW 147 CIRCLE LANE  
City-State-Zip: MIAMI FL 33186

Title            TREASURER  
Name            REYES, GRACIELA  
Address        13720 SW 147 CIR LN  
City-State-Zip: MIAMI FL 33186

Title            DIRECTOR  
Name            AMORES, L. IVAN  
Address        13720 SW 147 CIR LN  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARIANELLA VILLA**

**SECRETARY**

**04/10/2023**

Electronic Signature of Signing Officer/Director Detail

Date