

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06511

**FILED**  
**Apr 12, 2013**  
**Secretary of State**  
**CC2899596701**

**Entity Name:** MARINER VILLAGE GARDEN CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

11784 WEST SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

11784 WEST SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065 US

**FEI Number: 59-2517293**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

UNITED COMMUNITY MANAGEMENT CORP.  
11784 WEST SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title T  
Name TICKNER, GUY  
Address 3540 MAGELLAN CIRCLE #518  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name LOWEN, JEROME  
Address 3552 MAGELLAN CIRCLE #121  
City-State-Zip: AVENTURA FL 33180

Title P  
Name OUAZANAN, ASHER  
Address 3510 MAGELLAN CIRCLE #723  
City-State-Zip: AVENTURA FL 33180

Title S  
Name SCHISELMAN, ROBERTA  
Address 3510 MAGELLAN CIRCLE #721  
City-State-Zip: AVENTURA FL 33180

Title D  
Name FEIN, LORI  
Address 3525 MAGELLAN CIRCLE # 622  
City-State-Zip: AVENTURA FL 33180

Title D  
Name KAPLAN, BARBARA  
Address 3553 MAGELLAN CIRCLE  
0315  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ASHER OUAZANAN**

**P**

**04/12/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date