# 2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N06271

Entity Name: SOUTHBROOKE COMMUNITY ASSOCIATION, INC.

### **Current Principal Place of Business:**

6972 LAKE GLORIA BLVD ORLANDO, FL 32809

# **Current Mailing Address:**

6972 LAKE GLORIA BLVD ORLANDO, FL 32809 US

# FEI Number: 59-2646078

#### Name and Address of Current Registered Agent:

LELAND MANAGEMENT, INC. 6972 LAKE GLORIA BLVD ORLANDO, FL 32809 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### Officer/Director Detail :

| Title           | P                     | Title           | VP                    |
|-----------------|-----------------------|-----------------|-----------------------|
| Name            | MONTGOMERY, THOMAS    | Name            | JOHNSON, DAN          |
| Address         | 6972 LAKE GLORIA BLVD | Address         | 6972 LAKE GLORIA BLVD |
| City-State-Zip: | ORLANDO FL 32809      | City-State-Zip: | ORLANDO FL 32809      |
| Title           | SECRETARY, TREASURER  |                 |                       |
| Name            | WILLETTE, DARRYL      |                 |                       |
| Address         | 6972 LAKE GLORIA BLVD |                 |                       |
| City-State-Zip: | ORLANDO FL 32809      |                 |                       |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS MONTGOMERY

PRESIDENT

05/02/2016

Date

Electronic Signature of Signing Officer/Director Detail

Date

# FILED May 02, 2016 Secretary of State CC1541520623