

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N06141

**FILED**  
**Jun 16, 2020**  
**Secretary of State**  
**4937817111CC**

**Entity Name:** PROMENADE AT BOCA POINTE CONDOMINIUM ASSOCIATION NO. 3, INC.

**Current Principal Place of Business:**

C/O REALMANAGE/ASG  
9050 PINES BLVD SUITE 480  
PEMBROKE PINES, FL 33024

**Current Mailing Address:**

P O BOX 803555  
DALLAS, TX 75380 US

**FEI Number: 59-2643019**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOGEN LAW GROUP PA  
7351 WILES RD  
SUITE 202  
CORAL SPRINGS, FL 33067 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL D BOGEN**

**06/16/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name HARRIS, RAMON  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title PRESIDENT  
Name KOTKIN, JACK  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name RING, DIANE  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title SECRETARY  
Name PORTMAN, TAMAH  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title TREASURER  
Name FISHMAN, ROBIN  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name ALTNEU, PAUL  
Address 7169 PROMENADE DR  
City-State-Zip: BOCA RATON FL 33433

Title DIRECTOR  
Name MICHEL, MELISSA  
Address 7169 PROMENADE DRIVE  
City-State-Zip: BOCA RATON FL 33433

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACK KOTKIN**

**PRESIDENT**

**06/16/2020**

Electronic Signature of Signing Officer/Director Detail

Date