

**2013 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N06000012018

**Entity Name:** COMPASS BAY TOWNHOME ASSOCIATION, INC.

**FILED  
Sep 18, 2013  
Secretary of State  
CC4020402405**

**Current Principal Place of Business:**

1631 E. VINE STREET  
SUITE 300  
KISSIMMEE, FL 34744

**Current Mailing Address:**

1631 E. VINE STREET  
SUITE 300  
KISSIMMEE, FL 34744 US

**FEI Number: 26-0193859**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TITAN HOA MANAGEMENT, LLC  
1631 E. VINE STREET  
SUITE 300  
KISSIMMEE, FL 34744 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            STEVENS, MICHAEL  
Address        1631 E. VINE STREET  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            VP, DIRECTOR  
Name            WOODLEY, RICK  
Address        1631 E. VINE STREET  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            TREASURER, SECRETARY,  
                 DIRECTOR  
Name            RUSSO, DAVID  
Address        1631 E. VINE STREET  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            DIRECTOR  
Name            KELLER, PHIL  
Address        1631 E. VINE STREET  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL STEVENS**

**PRESIDENT**

**09/18/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date