**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Jan 29, 2019**
**Secretary of State**
**9304110650CC**

DOCUMENT# N06000011393

**Entity Name:** WEST VOLUSIA USBC BOWLING ASSOCIATION, INC.

**Current Principal Place of Business:**

1552 BLUE GRASS BLVD
DELAND, FL 32724

**Current Mailing Address:**

1552 BLUE GRASS BLVD
DELAND, FL 32724 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HARPER, HAROLD J JR.
1552 BLUE GRASS BLVD
DELAND, FL 32724 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: HAROLD J. HARPER, JR. 01/29/2019

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | |
|---|---|
| Title | P |
| Name | WALDREN, WILLIAM |
| Address | 1603 E PALMETTO AVE |
| City-State-Zip: | DELAND FL 32724 |

| | |
|---|---|
| Title | VP |
| Name | COGBURN, SHARON |
| Address | 3229 CLEWISTON STREET |
| City-State-Zip: | DELTONA FL 32718 |

| | |
|---|---|
| Title | D |
| Name | COGBURN, ROBERT |
| Address | 3229 CLEWISTON ST |
| City-State-Zip: | DELTONA FL 32738 |

| | |
|---|---|
| Title | VP |
| Name | BARRETT, ROBERT |
| Address | 813 S. ATMORE CIRCLE |
| City-State-Zip: | DELTONA FL 32725 |

| | |
|---|---|
| Title | EXECUTIVE SECRETARY |
| Name | HARPER, HAROLD J JR. |
| Address | 1552 BLUE GRASS BLVD |
| City-State-Zip: | DELAND FL 32724 |

| | |
|---|---|
| Title | D |
| Name | WALDREN, ELIZABETH A |
| Address | 1603 E PALMETTO AVE |
| City-State-Zip: | DELAND FL 32724 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: HAROLD J. HARPER, JR. ASSOCIATION MANAGER 01/29/2019

Electronic Signature of Signing Officer/Director Detail — Date