I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STANLEY F. WHITMAN

Electronic Signature of Signing Officer/Director Detail

FILED Apr 14, 2015 Secretary of State CC7220155030

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

CORPCO, INC.

SEVENTH FLOOR MIAMI, FL 33133 US

Electronic Signature of Registered Agent

Officer/Director Detail ·

| Unicer/Director Detail. | | | |
|-------------------------|--|-----------------|--|
| Title | D | Title | D |
| Name | WHITMAN, STANLEY | Name | WHITMAN, RANDALL |
| Address | 9700 COLLINS AVENUE, EXEC. LEASING OFFICE | Address | 9700 COLLINS AVENUE, EXEC. LEASING OFFICE |
| City-State-Zip: | BAL HARBOUR FL 33154 | City-State-Zip: | BAL HARBOUR FL 33154 |
| Title | D | | |
| Name | WHITMAN LAZENBY, MATTHEW | | |
| Address | 9700 COLLINS AVENUE, EXEC. LEASING OFFICE | | |
| City-State-Zip: | BAL HARBOUR FL 33154 | | |

04/14/2015 Date

Date

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000011087

Entity Name: INFORMED CITIZENS OF BAL HARBOUR, INC.

Current Principal Place of Business:

9700 COLLINS AVENUE 3RD LEVEL, EXECUTIVE LEASING OFFICE BAL HARBOUR, FL 33154

Current Mailing Address:

2699 SOUTH BAYSHORE DRIVE

9700 COLLINS AVENUE 3RD LEVEL, EXECUTIVE LEASING OFFICE BAL HARBOUR, FL 33154

Name and Address of Current Registered Agent:

FEI Number: NOT APPLICABLE