

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000010878

**FILED**  
**Mar 20, 2014**  
**Secretary of State**  
**CC3889672556**

**Entity Name:** WATERSIDE LUXURY TOWNHOMES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

717 MILL VALLEY PLACE  
WEST PALM BEACH, FL 33409

**Current Mailing Address:**

C/O GRS MANAGEMENT INC.  
3900 WOODLAKE BLVD. SUITE 309  
LAKE WORTH, FL 33463

**FEI Number:** 20-5794266

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RITTER, ZARETSKY & LIEBER  
555 NE 15TH STREET  
100  
MIAMI, FL 33132 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BETHENCOURT, LUIS  
Address        717 MILL VALLEY PLACE  
City-State-Zip: WEST PALM BEACH FL 33409

Title            VP  
Name            CHINEA, NAYLA  
Address        717 MILL VALLEY PLACE  
City-State-Zip: WEST PALM BEACH FL 33409

Title            SECRETARY  
Name            HERRERA, DANIEL  
Address        717 MILL VALLEY PLACE  
City-State-Zip: WEST PALM BEACH FL 33409

Title            TREASURER  
Name            CESAR, GEORGE F  
Address        717 MILL VALLEY PLACE  
City-State-Zip: WEST PALM BEACH FL 33409

Title            DIRECTOR  
Name            RODRIGUEZ, MARIANGEL  
Address        717 MILL VALLEY PLACE  
City-State-Zip: WEST PALM BEACH FL 33409

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LUIS BETHENCOURT

**PRES**

**03/20/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date