

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000010634

**FILED**  
**Mar 29, 2019**  
**Secretary of State**  
**5986893866CC**

**Entity Name:** CONGRESS PARK OFFICE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

160 CONGRESS PARK DRIVE  
SUITE 101  
DELRAY BEACH, FL 33345

**Current Mailing Address:**

P.O. BOX 14127  
NORTH PALM BEACH, FL 33408 US

**FEI Number:** 73-1727174

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COHEN, BRYAN S MGR  
160 CONGRESS PARK DRIVE - SUITE 211  
DELRAY BEACH, FL 33345 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRYAN S COHEN

03/29/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MULLINGS, JOSEPH  
Address        160 CONGRESS PARK DRIVE  
City-State-Zip: DELRAY BEACH FL 33445

Title            TREASURER  
Name            MEEKS, CARSON  
Address        160 CONGRESS PARK DRIVE  
City-State-Zip: DELRAY BEACH FL 33445

Title            DIRECTOR  
Name            STEWART, JOYCE  
Address        160 CONGRESS PARK DRIVE  
City-State-Zip: DELRAY BEACH FL 33345

Title            DIRECTOR  
Name            SEIGEL, MARTY  
Address        160 CONGRESS PARK DRIVE  
                 SUITE 101  
City-State-Zip: DELRAY BEACH FL 33345

Title            DIRECTOR  
Name            SANTOS, FELIPE  
Address        160 CONGRESS PARK DRIVE  
                 SUITE 101  
City-State-Zip: DELRAY BEACH FL 33345

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MULLINGS , JOSEPH

PRESIDENT

03/29/2019

Electronic Signature of Signing Officer/Director Detail

Date