

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000010321

**FILED**  
**Apr 19, 2017**  
**Secretary of State**  
**CC6466064695**

**Entity Name:** JESUP'S RESERVE TOWNHOMES OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

822 JACKSON AVE.  
WINTER PARK, FL 32789

**Current Mailing Address:**

822 JACKSON AVE.  
WINTER PARK, FL 32789

**FEI Number: 26-0212350**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JORDAN, BRETT M  
882 JACKSON AVE  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HOOKER, ANNETTE  
Address        882 JACKSON AVENUE  
City-State-Zip: WINTER PARK FL 32789

Title           VP  
Name           ATTI, LOU  
Address        822 JACKSON AVE.  
City-State-Zip: WINTER PARK FL 32789

Title           DIRECTOR  
Name           CLARKE, KEVIN  
Address        882 JACKSON AVENUE  
City-State-Zip: WINTER PARK FL 32789

Title           SECRETARY  
Name           SCHAEFER, SHARON LYNN  
Address        882 JACKSON AVE  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LOU ATTI**

**VICE PRESIDENT**

**04/19/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date