

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000010321

FILED
Apr 13, 2023
Secretary of State
4771201633CC

Entity Name: JESUP'S RESERVE TOWNHOMES OWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

1000 PINE HOLLOW POINT
ALTAMONTE SPRINGS, FL 32714

Current Mailing Address:

1000 PINE HOLLOW POINT
ALTAMONTE SPRINGS, FL 32714 US

FEI Number: 26-0212350

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SPECIALTY MANAGEMENT COMPANY
1000 PINE HOLLOW POINT
ALTAMONTE SPRINGS, FL 32714 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRETT M JORDAN

04/13/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name ATTI, LOU
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name LUXON, ROBERT
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name SPARKMAN, JOHN
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title VP
Name ROPELLA, MARK
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title SECRETARY, TREASURER
Name JORALEMON, RUSSELL
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name PARCHMENT, PIA VALENCIANO
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name PLAMONDON, CYNTHIA
Address 1000 PINE HOLLOW POINT
City-State-Zip: ALTAMONTE SPRINGS FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK ROPELLA

VICE PRESIDENT

04/13/2023

Electronic Signature of Signing Officer/Director Detail

Date