

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000010318

**Entity Name:** MERIDIAN VI AT THE OAKS PRESERVE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 22, 2014**  
**Secretary of State**  
**CC1192535373**

**Current Principal Place of Business:**

C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229

**Current Mailing Address:**

C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229

**FEI Number: 20-5679429**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HENNIGAN, PATRICK J  
3603 NORTH POINT RD  
OSPREY, FL 34229 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name OSBORNE, JOANNE  
Address 3603 NORTH POINT RD  
City-State-Zip: OSPREY FL 34229

Title P  
Name HENNIGAN, PATRICK  
Address 3603 NORTH POINT RD  
City-State-Zip: OSPREY FL 34229

Title T  
Name BRIDLE, ALAN  
Address 3603 NORTH POINT RD  
City-State-Zip: OSPREY FL 34229

Title VP  
Name BISTANY, KENNETH  
Address 3603 NORTH POINT RD  
City-State-Zip: OSPREY FL 34229

Title S  
Name FORCIER, GEORGE  
Address 3603 NORTH POINT RD  
City-State-Zip: OSPREY FL 34229

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATRICK HENNIGAN**

**PRESIDENT**

**02/22/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date