

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000009713

**Entity Name:** COBBLESTONE LANDING TOWNHOMES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 06, 2024**  
**Secretary of State**  
**9940923685CC**

**Current Principal Place of Business:**

1020 E. BRANDON BLVD.  
STE. 207  
BRANDON, FL 33511

**Current Mailing Address:**

1020 E. BRANDON BLVD.  
STE. 207  
BRANDON, FL 33511 US

**FEI Number: 13-4344074**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VESTA PROPERTY SERVICES  
1020 E. BRANDON BLVD.  
STE. 207  
BRANDON, FL 33511 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SHERILYN CRAIG**

**02/06/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           WASIK, THOMAS  
Address        1020 E. BRANDON BLVD.  
                  STE. 207  
City-State-Zip: BRANDON FL 33511

Title           PRESIDENT  
Name           CONNORS, CHARLOTTE  
Address        1020 E. BRANDON BLVD.  
                  STE. 207  
City-State-Zip: BRANDON FL 33511

Title           TREASURER, SECRETARY  
Name           MOORE, CLIFTON  
Address        1020 E. BRANDON BLVD.  
                  STE. 207  
City-State-Zip: BRANDON FL 33511

Title           DIRECTOR  
Name           CAMPANELLI, MICHAEL  
Address        1020 E. BRANDON BLVD.  
                  STE. 207  
City-State-Zip: BRANDON FL 33511

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLOTTE CONNORS**

**PRESIDENT**

**02/06/2024**

Electronic Signature of Signing Officer/Director Detail

Date