## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000009240

Entity Name: SOUTHCHASE HOMEOWNERS ASSOCIATION, INC.

FILED
Jan 25, 2023
Secretary of State
4472882058CC

## **Current Principal Place of Business:**

900 EAGLE POND DRIVE WINTER HAVEN. FL 33884

## **Current Mailing Address:**

900 EAGLE POND DRIVE WINTER HAVEN. FL 33884 US

FEI Number: 20-5378130 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GOSNELL, SHANNON W 900 EAGLE POND DRIVE WINTER HAVEN, FL 33884 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHANNON W GOSNELL 01/25/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title SECRETARY, TREASURER Title VP

Name BONACIO, JENNIFER Name ARANDA, DAVID

Address 4100 BERKSHIRE LOOP Address 4117 BERKSHIRE LOOP

City-State-Zip: LAKELAND FL 33813 City-State-Zip: LAKELAND FL 33813

Title DIRECTOR Title PRESIDENT

Name ROSSELOT, VICTORIA Name MARPLE, JULIAN

Address 6715 HAMPSHIRE BLVD Address 6799 HAMPSHIRE BLVD

City-State-Zip: LAKELAND FL 33813 City-State-Zip: LAKELAND FL 33813

Title DIRECTOR Title DIRECTOR

Name KIRKPATRICK, ROBERT Name KITSON, JAMES

Address 4105 BERKSHIRE LOOP Address 4111 BERKSHIRE LOOP

City-State-Zip: LAKELAND FL 33813 City-State-Zip: LAKELAND FL 33813

Title DIRECTOR

Name MORRISON, JAMES

Address 4076 BERKSHIRE LOOP
City-State-Zip: LAKELAND FL 33813

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIAN MARPLE PRESIDENT 01/25/2023