

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000009240

**Entity Name:** SOUTHCHASE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jan 26, 2022**  
**Secretary of State**  
**0837019915CC**

**Current Principal Place of Business:**

3601 CYPRESS GARDENS RD  
SUITE A  
WINTER HAVEN, FL 33884

**Current Mailing Address:**

3601 CYPRESS GARDENS RD  
SUITE A  
WINTER HAVEN, FL 33884 US

**FEI Number: 20-5378130**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GOSNELL, SHANNON W  
3601 CYPRESS GARDENS ROAD  
SUITE A  
WINTER HAVEN, FL 33884 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SHANNON W GOSNELL**

**01/26/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY, TREASURER  
Name BONACIO, JENNIFER  
Address 4100 BERKSHIRE LOOP  
City-State-Zip: LAKELAND FL 33813

Title VP  
Name ARANDA, DAVID  
Address 4117 BERKSHIRE LOOP  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name STEPHENSON, RION  
Address 6721 HAMPSHIRE BLVD  
City-State-Zip: LAKELAND FL 33813

Title PRESIDENT  
Name MARPLE, JULIAN  
Address 6799 HAMPSHIRE BLVD  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name KIRKPATRICK, ROBERT  
Address 4105 BERKSHIRE LOOP  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name KITSON, JAMES  
Address 4111 BERKSHIRE LOOP  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name MORRISON, REAGAN  
Address 4076 BERKSHIRE LOOP  
City-State-Zip: LAKELAND FL 33813

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JULIAN MARPLE**

**PRESIDENT**

**01/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date