

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000007797

**Entity Name:** EAGLES LANDING COMMUNITY ASSOCIATION, INC.

**FILED**  
**Mar 18, 2020**  
**Secretary of State**  
**1689907885CC**

**Current Principal Place of Business:**

42 BUSINESS CENTRE DRIVE  
SUITE 101  
MIRAMAR BEACH, FL 32550

**Current Mailing Address:**

42 BUSINESS CENTRE DRIVE  
SUITE 101  
MIRAMAR BEACH, FL 32550 US

**FEI Number: 20-5315981**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BURG LAW FIRM, P.A.  
22623 PC BEACH PKWY  
SUITE 5  
PANAMA CITY BEACH, FL 32413 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRANDON BURG**

**03/18/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SHARPE, JAMES  
Address        206 CLUB HOUSE DRIVE  
City-State-Zip: FREEPORT FL 32439

Title            VP  
Name            LINK, MARK  
Address        784 MAJESTIC DRIVE  
City-State-Zip: CRESTVIEW FL 32536

Title            SECRETARY, TREASURER  
Name            BROWN, DWIGHT  
Address        340 GROVE PARK DR.  
City-State-Zip: NICEVILLE FL 32578

Title            DIRECTOR  
Name            DAVIS, DONNA  
Address        1250 JEFFERYSCOT DR  
City-State-Zip: CRESTVIEW FL 32536

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES SHARPE**

**PRESIDENT**

**03/18/2020**

Electronic Signature of Signing Officer/Director Detail

Date