

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000006593

**FILED**  
**Mar 19, 2019**  
**Secretary of State**  
**3652678894CC**

**Entity Name:** THE RAJ & NEERA SINGH CHARITABLE FOUNDATION, INC.

**Current Principal Place of Business:**

200 SOUTH BISCAYNE BLVD.  
SUITE 2790  
MIAMI, FL 33131

**Current Mailing Address:**

201 N. UNION STREET  
SUITE 360  
ALEXANDRIA, VA 22314

**FEI Number:** 20-5198104

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARTIN, SERGE G  
200 SOUTH BISCAYNE BLVD.  
STE 2790  
MIAMI, FL 33131-2398 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SINGH, RAJENDRA  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, NEERA  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, HERSH  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, SAMIR  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name MARTIN, SERGE G  
Address 200 SOUTH BISCAYNE BLVD.  
SUITE 2790  
City-State-Zip: MIAMI FL 33131

Title D  
Name KEAST, MARGARET  
Address 204 S. UNION STREET  
City-State-Zip: ALEXANDRIA VA 22314

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARGARET KEAST

**DIRECTOR**

**03/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date