

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000006593

**Entity Name:** THE RAJ & NEERA SINGH CHARITABLE FOUNDATION, INC.

**FILED**  
**Apr 08, 2021**  
**Secretary of State**  
**5535797768CC**

**Current Principal Place of Business:**

701 BRICKELL AVE  
SUITE 1700  
MIAMI, FL 33131

**Current Mailing Address:**

204 SOUTH UNION STREET  
ALEXANDRIA, VA 22314 US

**FEI Number: 20-5198104**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN, SERGE G  
701 BRICKELL AVE  
SUITE 1700  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SINGH, RAJENDRA  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, NEERA  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, HERSH  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name SINGH, SAMIR  
Address 23 INDIAN CREEK ISLAND ROAD  
City-State-Zip: INDIAN CREEK VILLAGE FL 33154

Title D  
Name MARTIN, SERGE G  
Address 701 BRICKELL AVE  
SUITE 1700  
City-State-Zip: MIAMI FL 33131

Title D  
Name KEAST, MARGARET  
Address 204 S. UNION STREET  
City-State-Zip: ALEXANDRIA VA 22314

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARGARET KEAST**

**TREASURER**

**04/08/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date