

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000005695

Entity Name: WINDS OF NOBE CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**8300 CRESPI BLVD.
MIAMI BEACH, FL 33141**Current Mailing Address:**C/O: URBAN RESOURCE, INC
PO BOX 415700
MIAMI BEACH, FL 33139**FEI Number:** 30-0390686**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**URBAN RESOURCE, INC
ATTN: JAVIER ZUNIGA
1193 71ST STREET
MIAMI BEACH, FL 33141 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-------------------------|
| Title | DIRECTOR |
| Name | VALDERRAMA, JOSE |
| Address | 635 83RD STREET UNIT 47 |
| City-State-Zip: | MIAMI BEACH FL 33141 |

| | |
|-----------------|-------------------------|
| Title | VP |
| Name | FERNANDO, CORSO |
| Address | 8310 CRESPI BLVD UNIT 5 |
| City-State-Zip: | MIAMI BEACH FL 33141 |

| | |
|-----------------|-----------------------------|
| Title | PRESIDENT |
| Name | MARTINEZ, OSCAR |
| Address | 8300 CRESPI BLVD UNIT 03 |
| City-State-Zip: | MIAMI BEACH FL 33141 |

| | |
|-----------------|----------------------|
| Title | S |
| Name | SPERMAN, GUSTAVO |
| Address | PO BOX 190067 |
| City-State-Zip: | MIAMI BEACH FL 33119 |

| | |
|-----------------|---------------------------------|
| Title | TREASURER |
| Name | KRUPLIN, ALVARO |
| Address | 9180 WEST BAY HARBOR DRIVE # 2C |
| City-State-Zip: | BAY HARBOUR FL 33154 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: OSCAR MARTINEZ

PRESIDENT

02/10/2020

Electronic Signature of Signing Officer/Director Detail

Date