

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000004691

Entity Name: THE CARIBBEAN AMERICAN ASSOCIATION OF LAKE COUNTY, INC.**FILED**
Mar 19, 2017
Secretary of State
CC1138953612**Current Principal Place of Business:**614 E HWY 50
251
CLERMONT, FL 34711**Current Mailing Address:**614 E HWY 50
#251
CLERMONT, FL 34711 US**FEI Number: 71-1005993****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**THOMPSON, MILTON SR.
614 E HWY 50
251
CLERMONT, FL 34711 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MILTON THOMPSON****03/19/2017**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :Title PRESIDENT
Name WHITEHEAD, NILSA SR.
Address 700 HOOKS STREET
City-State-Zip: CLERMONT FL 34711Title VP
Name WILSON, STUART SR.
Address 11109 SCENIC VISTA DR
City-State-Zip: CLERMONT FL 34711Title FINANCIAL SECRETARY
Name THOMPSON, MILTON
Address 1014 WILLOW OAK LOOP
City-State-Zip: MINNEOLA FL 34715Title ASSISTANT TREASURER
Name THOMPSON, MILTON JR.
Address 1014 WILLOW OAK LOOP
City-State-Zip: CLERMONT FL 34711Title SECRETARY
Name WRIGHT, VERONICA
Address 1400 LONGVILLE CIRCLE
City-State-Zip: TAVARES FL 32278Title TREASURER
Name HAMILTON, BALDWIN
Address 1382 LEGENDARY BLVD
City-State-Zip: CLERMONT FL 34711Title ASSISTANT SECRETARY
Name MORRIS, LOIS SR.
Address 10544 JARIM DE LARGO ST
City-State-Zip: CLERMONT FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MILTON THOMPSON**ASSISTANT TREASURER 03/19/2017**

Electronic Signature of Signing Officer/Director Detail

Date