

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000004384

**Entity Name:** DEFENDERS MOTORCYCLE CLUB - CHARLOTTE COUNTY  
FLORIDA CHAPTER, INC.

**FILED**  
**Jan 25, 2016**  
**Secretary of State**  
**CC0364375698**

**Current Principal Place of Business:**

2511 LUTHER ROAD  
APT. 432  
PUNTA GORDA, FL 33983

**Current Mailing Address:**

P.O. BOX #511553  
PUNTA GORDA, FL 33951-1553

**FEI Number: 20-4727895**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROWN, ROY  
6434 HAUGHTON LANE  
ORLANDO, FL 32835 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROY BROWN**

**01/25/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HARRIS, DAVID  
Address        P.O. BOX #511553  
City-State-Zip: PUNTA GORDA FL 33951-1553

Title            VP  
Name            RAHED, ABRAHAM  
Address        P.O. BOX #511553  
City-State-Zip: PUNTA GORDA FL 33951-1553

Title            SECRETARY  
Name            HASLER, DAVID  
Address        P.O. BOX #511553  
City-State-Zip: PUNTA GORDA FL 33951-1553

Title            TREASURER  
Name            BETTS, RUSSELL  
Address        P.O. BOX #511553  
City-State-Zip: PUNTA GORDA FL 33951-1553

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RUSSELL BETTS**

**TREASURER**

**01/25/2016**

Electronic Signature of Signing Officer/Director Detail

Date