

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000004376

**Entity Name:** HARBOR POINTE BUSINESS CENTER CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 30, 2018**  
**Secretary of State**  
**CC4261184198**

**Current Principal Place of Business:**

437 APOLLO BEACH BLVD  
APOLLO BEACH, FL 33572

**Current Mailing Address:**

437 APOLLO BEACH BLVD  
APOLLO BEACH, FL 33572

**FEI Number: 20-5271950**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SNYDER, ERIC L  
437 APOLLO BEACH BLVD  
APOLLO BEACH, FL 33572 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            SNYDER, ERIC L  
Address        437 APOLLO BEACH BLVD  
City-State-Zip: APOLLO BEACH FL 33572

Title            CHAIRMAN  
Name            D'AMICO, ANTHONY  
Address        449 APOLLO BEACH BLVD.  
City-State-Zip: APOLLO BEACH FL 33572

Title            TRES  
Name            GASSETT, SEAN  
Address        433 APOLLO BEACH BLVD.  
City-State-Zip: APOLLO BEACH FL 33572

Title            VP  
Name            LEONARD, VANDERMAST  
Address        429 APOLLO BEACH BLVD  
City-State-Zip: APOLLO BEACH FL 33572

Title            CHAIRMAN  
Name            MICHAEL, HESS  
Address        421 APOLLO BEACH BLVD  
City-State-Zip: APOLLO BEACH FL 33572

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERIC L SNYDER**

**PRESIDENT**

**04/30/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date