

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000004219

**Entity Name:** FIRST PRESBYTERIAN CHURCH, ASSOCIATE REFORMED  
SYNOD, LAKE WALES, FLORIDA, FOUNDATION, INC.**FILED**  
**Feb 15, 2022**  
**Secretary of State**  
**1514364345CC****Current Principal Place of Business:**16 N. 3RD ST.  
LAKE WALES, FL 33853**Current Mailing Address:**16 N. 3RD ST.  
LAKE WALES, FL 33853**FEI Number: 20-4747208****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**HUNT, D. ANDREW ESQ.  
225 E. PARK AVE.  
LAKE WALES, FL 33853 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title CHAIRMAN, DIRECTOR

Name HUNT, D. ANDREW

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title DIRECTOR

Name NELSON, AARON D

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title SECRETARY, DIRECTOR

Name NELSON, DAVID D

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title TREASURER, DIRECTOR

Name HURST, STEWART W

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title DIRECTOR

Name RAWLINGS, LEE FOX

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title DIRECTOR

Name HUNT, FRANK M III

Address 16 N. 3RD ST.

City-State-Zip: LAKE WALES FL 33853

Title DIRECTOR

Name LAMB, EDWARD

Address 16 N 3RD ST

City-State-Zip: LAKE WALES FL 33853

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK M HUNT III****DIRECTOR****02/15/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date