#### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N06000004155

Entity Name: LOWE'S CITY HOA, INC.

## **Current Principal Place of Business:**

5200 28 ST N LOT 530 SAINT PETERSBURG, FL 33714

## **Current Mailing Address:**

5200 28 ST N LOT 530 SAINT PETERSBURG, FL 33714 US

# FEI Number: 11-3773374

## Name and Address of Current Registered Agent:

MOLNER, PAULA 5200 28TH ST N LOT 530 SAINT PETERSBURG, FL 33714 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAULA MOLNER		04/09/2019	
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	PRESIDENT	Title	SECRETARY
Name	MOLNER, PAULA	Name	RIPLEY, CYNDI
Address	5200 28TH ST N LOT 530	Address	5200 28TH ST N LOT 361
City-State-Zip:	SAINT PETERSBURG FL 33714	City-State-Zip:	SAINT PETERSBURG FL 33714
Title	VP	Title	DIRECTOR
Name	HUBER, ROBERT	Name	COUNTS, KEN
Address	5200 28TH ST N LOT 318	Address	5200 28TH ST N LOT 377
City-State-Zip:	SAINT PETERSBURG FL 33714	City-State-Zip:	ST PETERSBURG FL 33714
Title	TREASURER	Title	DIRECTOR
Name	BENNETT, CAROLYN	Name	MULLEN, PATRICK
Address	5200 28TH ST N LOT 609	Address	5200 28 ST N LOT 671
City-State-Zip:	SAINT PETERSBURG FL 33714	City-State-Zip:	SAINT PETERSBURG FL 33714
Title	DIRECTOR		
Name	SCHMICHLE, JUDI		
Address	5200 28 ST N LOT 431		
City-State-Zip:	SAINT PETERSBURG FL 33714		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: PAULA MOLNER

PRESIDENT

04/09/2019 Date

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 09, 2019 Secretary of State 4079409430CC