

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000004024

**Entity Name:** INTERCULTURAL OUTREACH INITIATIVE, INC.

**Current Principal Place of Business:**

2103 CORAL WAY  
SUITE 202  
MIAMI, FL 33145

**Current Mailing Address:**

2103 CORAL WAY  
SUITE 202  
MIAMI, FL 33145 US

**FEI Number:** 83-0454800

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BESSERER, JOHANN O  
6901 EDGEWATER DR #313  
CORAL GABLES, FL 33133 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, INTERIM SECRETARY  
Name            BESSERER, JOHANN O  
Address        6901 EDGEWATER DR  
                  #313  
City-State-Zip: CORAL GABLES FL 33133

Title            DIRECTOR  
Name            RAND, ROBERTA Y PHD  
Address        200 OCEAN LANE DRIVE #203  
City-State-Zip: KEY BISCAYNE FL 33149

Title            CHAIRMAN  
Name            SHIRREFFS, DAWN  
Address        3000 BIRD AV  
                  #6  
City-State-Zip: MIAMI FL 33133

Title            DIRECTOR  
Name            GRALIA, MARIA A ESQ.  
Address        625 BILTMORE WAY  
                  #402  
City-State-Zip: CORAL GABLES FL 33134

Title            TREASURER  
Name            PATTERSON, NIGEL  
Address        6901 EDGEWATER DR #319  
City-State-Zip: CORAL GABLES FL 33133

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHANN BESSERER

**PRESIDENT**

**03/22/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date