

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000003971

**Entity Name:** THE ENCLAVE AT BLACK POINT MARINA HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 28, 2023**  
**Secretary of State**  
**7692166524CC**

**Current Principal Place of Business:**

SW 104TH AVE & OLD CUTLER RD  
MIAMI, FL 33190

**Current Mailing Address:**

8200 NW 41 ST  
SUITE 200  
DORAL, FL 33166 US

**FEI Number: 27-2272948**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CUEVAS, GARCIA & TORRES, P.A.  
7300 N. KENDALL DR  
SUITE 680  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOSE CUEVAS**

**03/28/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SINGH, NAVINDRA  
Address        8200 NW 41 ST  
                  SUITE 200  
City-State-Zip: DORAL FL 33166

Title            SECRETARY  
Name            LESMES , LISSETTE  
Address        8200 NW 41 ST  
                  SUITE 200  
City-State-Zip: DORAL FL 33166

Title            TREASURER  
Name            JIMENEZ , ANDREW  
Address        8200 NW 41 ST  
                  SUITE 200  
City-State-Zip: DORAL FL 33166

Title            VP  
Name            CROCAMO , ABRAHAM  
Address        8200 NW 41 ST  
                  SUITE 200  
City-State-Zip: DORAL FL 33166

Title            DIRECTOR  
Name            HOOVER, MICHAEL  
Address        8200 NW 41 ST  
                  SUITE 200  
City-State-Zip: DORAL FL 33166

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SINGH , NAVINDRA**

**PRESIDENT**

**03/28/2023**

Electronic Signature of Signing Officer/Director Detail

Date