

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000003691

**FILED**  
**Jan 29, 2016**  
**Secretary of State**  
**CC4568720265**

**Entity Name:** PUTNAM LAND CONSERVANCY, INC.

**Current Principal Place of Business:**

501 ATLANTIC AVENUE  
INTERLACHEN, FL 32148

**Current Mailing Address:**

P. O. BOX 8  
PALATKA, FL, FL 32178

**FEI Number: 01-0861643**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KEYSER, TIMOTHY  
211 POINT IDA CT.  
INTERLACHEN, FL 32148 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name VIRNSTEIN, BOB  
Address 142 ELGIN RD  
City-State-Zip: EAST PALATKA FL 32131

Title PRESIDENT  
Name BROWN, CLAUDE  
Address 133 BAHIA TOP DRIVE  
City-State-Zip: MELROSE FL 32666

Title TREASURER  
Name THE LOSEN, WILLY  
Address 129 E. COWPEN LAKE PT. ROAD  
City-State-Zip: HAWTHORNE FL 32640

Title SECRETARY  
Name MODOLA, LISA  
Address P.O. BOX 250  
City-State-Zip: MELROSE FL 32666

Title VP  
Name KEYSER, TIMOTHY  
Address 211 POINT IDA COURT  
City-State-Zip: INTERLACHEN FL 32148

Title DIRECTOR  
Name DOUGLASS, LAURIE  
Address 187 E. COWPEN LAKE POINT RD.  
City-State-Zip: HAWTHORNE FL 32640

Title DIRECTOR  
Name WILES, R. DAVID  
Address 513 GORDON CHAPLE RD.  
City-State-Zip: HAWTHORNE FL 32640

Title DIRECTOR  
Name PARKER, NEVIL  
Address POB 92  
City-State-Zip: INTERLACHEN FL 32148

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TIMOTHY KEYSER**

**PRESIDENT**

**01/29/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date