

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000002791

**FILED**  
**Apr 21, 2015**  
**Secretary of State**  
**CC9270083532**

**Entity Name:** FLORIDA WOMEN'S POLITICAL NETWORK, INC

**Current Principal Place of Business:**

39 NORWICH CIRCLE  
NICEVILLE, FL 32578

**Current Mailing Address:**

39 NORWICH CIRCLE  
NICEVILLE, FL 32578 US

**FEI Number:** 75-3228465

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JACOBSON, GAYLE  
39 NORWICH CIRCLE  
NICEVILLE, FL 32578 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GAYLE JACOBSON

04/21/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JACOBSON, GAYLE  
Address        39 NORWICH CIRCLE  
City-State-Zip: NICEVILLE FL 32578

Title            VP EVENTS  
Name            ALBERTELLI, JUDITH  
Address        11651 OLDES MANDARIN ROAD  
City-State-Zip: JACKSONVILLE FL 32223

Title            VP COMMUNICATIONS  
Name            KURPANIK, LILIANA  
Address        1205 MANUEL COURT  
City-State-Zip: ST, AUGUSTINE FL 32095

Title            TREASURER  
Name            MILLER, SHEILA  
Address        5132 ROWE TRAIL  
City-State-Zip: PACE FL 32571

Title            VP FUNDRAISING  
Name            BUCHANAN, JERRY  
Address        7516 CHAPEL HILL DRIVE  
City-State-Zip: ORLANDO FL 32514

Title            EXEC. SECRETARY  
Name            ACCOLA, CAROLYN  
Address        5143 CRANES POINT COURT  
City-State-Zip: ORLANDO FL 32839

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHEILA MILLER

**TREASURER**

04/21/2015

Electronic Signature of Signing Officer/Director Detail

Date