

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000002265

**Entity Name:** SKYLINE OF MADEIRA CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 28, 2016**  
**Secretary of State**  
**CC7352849853**

**Current Principal Place of Business:**

13999 GULF BLVD  
2ND FLOOR OFFICE  
MADEIRA BEACH, FL 33708

**Current Mailing Address:**

C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
PINELLAS PARK, FL 33781 US

**FEI Number:** 20-5683184

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CONDOMINIUM MGMT GROUP  
C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
PINELLAS PARK, FL 33781 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RONALD WELTON

03/28/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name PAUL, FRASER  
Address C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
City-State-Zip: PINELLAS PARK FL 33781

Title VP  
Name SULLIVAN, DON  
Address C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
City-State-Zip: PINELLAS PARK FL 33781

Title SECRETARY  
Name BRUIN, ELLEN  
Address C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
City-State-Zip: PINELLAS PARK FL 33781

Title TREASURER  
Name PAUL, BLAIR  
Address C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
City-State-Zip: PINELLAS PARK FL 33781

Title DIRECTOR  
Name SULLIVAN, LOYOLA  
Address C/O CONDOMINIUM MGMT GROUP  
7800 66TH STREET N. STE 205  
City-State-Zip: PINELLAS PARK FL 33781

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRASER PAUL

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03/28/2016

Electronic Signature of Signing Officer/Director Detail

Date