

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000001803

**FILED**  
**Feb 09, 2017**  
**Secretary of State**  
**CC2814376384**

**Entity Name:** PENNOCK PRESERVE PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O GRS MANAGEMENT ASSOCIATES  
3900 WOODLAKE BLVD SUITE 309  
LAKE WORTH, FL 33463

**Current Mailing Address:**

C/O GRS MANAGEMENT ASSOCIATES  
3900 WOODLAKE BLVD SUITE 309  
LAKE WORTH, FL 33463 US

**FEI Number: 65-1302575**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GROSSWALD, DAN  
825 CORAL RIDGE DRIVE  
CORAL SPRINGS, FL 33071 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAN GROSSWALD**

**02/09/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GONZALEZ, PATRICK  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

Title            SECRETARY  
Name            MUSSO, VINCENT  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

Title            VP, TREASURER  
Name            COOK, JUSTIN  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATRICK GONZALEZ**

**PRESIDENT**

**02/09/2017**

Electronic Signature of Signing Officer/Director Detail

Date