

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000001803

**FILED**  
**Mar 26, 2019**  
**Secretary of State**  
**8637497532CC**

**Entity Name:** PENNOCK PRESERVE PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O GRS MANAGEMENT ASSOCIATES  
3900 WOODLAKE BLVD SUITE 309  
LAKE WORTH, FL 33463

**Current Mailing Address:**

C/O GRS MANAGEMENT ASSOCIATES  
3900 WOODLAKE BLVD SUITE 309  
LAKE WORTH, FL 33463 US

**FEI Number: 65-1302575**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP, P.L.  
1200 BRICKELL AVENUE  
PH 2000  
MIAMI, FL 33131-3257 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JEFF COOPERMAN, ESQ.**

**03/26/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ANDREOZZI, DEAN  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

Title            SECRETARY, TREASURER  
Name            LEIMBACK, CHRISTOPHER  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

Title            VP  
Name            GROSSWALD, DAN  
Address        C/O GRS MANAGEMENT ASSOCIATES  
                  3900 WOODLAKE BLVD SUITE 309  
City-State-Zip: LAKE WORTH FL 33463

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEAN ANDREOZZI**

**PRESIDENT**

**03/26/2019**

Electronic Signature of Signing Officer/Director Detail

Date