

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000001406

**Entity Name:** SOUTH FORK OF HILLSBOROUGH COUNTY III HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 29, 2016**  
**Secretary of State**  
**CC5937709255**

**Current Principal Place of Business:**

2005 PAN AM CIRCLE  
SUITE 120  
TAMPA, FL 33607

**Current Mailing Address:**

2005 PAN AM CIRCLE  
SUITE 120  
TAMPA, FL 33607 US

**FEI Number: 20-4779384**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MECHANIK NUCCIO HEARNE & WESTER, P.A.  
305 S. BOULEVARD  
TAMPA, FL 33606-2150 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HILE, FRANKLIN  
Address        2005 PAN AM CIRCLE  
                 SUITE 120  
City-State-Zip: TAMPA FL 33607

Title            DIRECTOR  
Name            MASTERS, CHRIS  
Address        2005 PAN AM CIRCLE  
                 SUITE 120  
City-State-Zip: TAMPA FL 33607

Title            DIRECTOR  
Name            GAGLIARDI, KAREN  
Address        2005 PAN AM CIRCLE  
                 SUITE 120  
City-State-Zip: TAMPA FL 33607

Title            VP  
Name            BRISETTE, HOPE  
Address        2005 PAN AM CIRCLE  
                 SUITE 120  
City-State-Zip: TAMPA FL 33607

Title            DIRECTOR  
Name            EXCEUS, NODALE  
Address        2005 PAN AM CIRCLE  
                 SUITE 120  
City-State-Zip: TAMPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANKLIN HILE**

**PRESIDENT**

**03/29/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date