

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000001406

**FILED**  
**Apr 08, 2015**  
**Secretary of State**  
**CC0238625753**

**Entity Name:** SOUTH FORK OF HILLSBOROUGH COUNTY III HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

5680 W CYPRESS STREET  
SUITE A  
TAMPA, FL 33607

**Current Mailing Address:**

5680 W CYPRESS STREET  
SUITE A  
TAMPA, FL 33607 US

**FEI Number: 20-4779384**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MERITUS ASSOCIATIONS  
5680 W CYPRESS STREET  
SUITE A  
TAMPA, FL 33607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRIAN K LAMB**

**04/08/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HILE, FRANKLIN  
Address        5680 W CYPRESS STREET  
                  SUITE A  
City-State-Zip: TAMPA FL 33607

Title           DIRECTOR  
Name           MASTERS, CHRIS  
Address        5680 W CYPRESS STREET  
                  SUITE A  
City-State-Zip: TAMPA FL 33607

Title           SECRETARY  
Name           GAGLIARDI, KAREN  
Address        5680 W CYPRESS STREET  
                  SUITE A  
City-State-Zip: TAMPA FL 33607

Title           VP  
Name           BRISSETTE, HOPE  
Address        5680 W CYPRESS STREET  
                  SUITE A  
City-State-Zip: TAMPA FL 33607

Title           DIRECTOR  
Name           EXCEUS, NODALE  
Address        5680 W CYPRESS STREET  
                  SUITE A  
City-State-Zip: TAMPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANKLIN HILE**

**PRESIDENT**

**04/08/2015**

Electronic Signature of Signing Officer/Director Detail

Date