

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000000282

**Entity Name:** LOST KEY GOLF & BEACH CLUB SITE 18 MASTER  
CONDOMONIUM ASSOCIATION, INC.

**FILED**  
**Apr 16, 2013**  
**Secretary of State**  
**CC7993919054**

**Current Principal Place of Business:**

614 LOST KEY DR  
PENSACOLA, FL 32507

**Current Mailing Address:**

C/O STEPHENSON RESORT MANAGEMENT  
PO BOX 34200  
PENSACOLA, FL 32507 US

**FEI Number: 20-4110620**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STEPHENSON, SAMUEL B  
14000 PERDIDO KEY DRIVE  
PENSACOLA, FL 32507 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            MILAM, FRANCES  
Address        612 LOST KEY DRIVE  
                  UNIT 904B  
City-State-Zip: PENSACOLA FL 32507

Title            PRESIDENT  
Name            SPANN, CREED  
Address        132 BLUE HERON DR  
City-State-Zip: HOT SPRINGS AR 71913

Title            VP  
Name            ENGELBRECHT, BONNIE  
Address        616 LOST KEY DR  
                  UNIT 704A  
City-State-Zip: PENSACOLA FL 32507

Title            DIRECTOR  
Name            RADNEY, LARKIN  
Address        226 WILLOW WOOD  
City-State-Zip: ALEXANDER CITY AL 35010

Title            TREASURER  
Name            REID, CHARLES  
Address        2616 CARRIAGE PLACE  
City-State-Zip: MOUNTAIN BROOK AL 35223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CREED SPANN**

**PRESIDENT**

**04/16/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date