## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05866

Entity Name: THE OCEAN GALLERY VILLAGE DEL PRADO CONDOMINIUM

ASSOCIATION, INC.

FILED
Jan 22, 2016
Secretary of State
CC2094231074

#### **Current Principal Place of Business:**

4600 A1A SOUTH

SAINT AUGUSTINE, FL 32080

# **Current Mailing Address:**

4600 A1A SOUTH

SAINT AUGUSTINE, FL 32080

FEI Number: 59-2537806 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

JACKSON LAW GROUP, LL.M., P.A. 1301 PLANTATION ISLAND DRIVE, SUITE 304 ST AUGUSTINE, FL 32080 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

## Officer/Director Detail:

Title DIRECTOR Title PD

NameSTAMATELOS, ALEXNameSTELBRINK, DAVIDAddress78 VILLAGE DEL PRADO CIRCLEAddress7917 MCLAURIN RD NCity-State-Zip:ST AUGUSTINE FL 32080City-State-Zip:JACKSONVILLE FL 32256

Title VP Title SECRETARY

Name JOHNSON, CHARLES Name MCGEE, CAROL

Address 3297 TURTLE CRK RD Address 93 VILLAGE DEL PRADO CIRCLE

City-State-Zip: SAINT AUGUSTINE FL 32084 City-State-Zip: SAINT AUGUSTINE FL 32080

TitleDIRECTORTitleDIRECTORNameBAILEY, ANANameKLINE, RENEA

Address 43 VILLAGE DEL PRADO CIRCLE Address 42 VILLAGE DEL PRADO CIRCLE

City-State-Zip: ST AUGUSTINE FL 32080 City-State-Zip: ST AUGUSTINE FL 32080

Title DIRECTOR

Name CARGILO, JAMES

Address 72 VILLAGE DEL PRADO CIRCLE

City-State-Zip: ST AUGUSTINE FL 32080

SIGNATURE: DAVID STELBRINK

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

01/22/2016