### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05733

Entity Name: THE SOUTHPOINTE ASSOCIATION, INC.

**FILED** Mar 18, 2024 **Secretary of State** 8353597266CC

# **Current Principal Place of Business:**

5303 ORTEGA BLVD

**UNIT 100** 

JACKSONVILLE, FL 32210

### **Current Mailing Address:**

5303 ORTEGA BLVD **UNIT 100** JACKSONVILLE, FL 32210 US

FEI Number: 59-2458071 Certificate of Status Desired: No

### Name and Address of Current Registered Agent:

INGLIS, PHILIP 5303 ORTEGA BLVD. **UNIT 202** 

JACKSONVILLE, FL 32210 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PHILIP INGLIS 03/18/2024

> Date Electronic Signature of Registered Agent

## Officer/Director Detail:

City-State-Zip:

Title **PRESIDENT** Title **TREASURER** Name O'HORA, JAMES R Name RUNION, JOHN 5303 ORTEGA BLVD 5303 ORTEGA BLVD Address Address

**UNIT 106** 

JACKSONVILLE FL 32210 City-State-Zip: JACKSONVILLE FL 32210

Title **DIRECTOR** Title **SECRETARY** 

Name ELLIS, A LYNN Name INGLIS, PHILIP

Address 5303 ORTEGA BLVD. Address 5303 ORTEGA BLVD

APT. 202

City-State-Zip: JACKSONVILLE FL 32210 City-State-Zip: JACKSONVILLE FL 32210

Title DIRECTOR Title DIRECTOR

SMITH, LARRY ESQ. ARAGON, MANUEL Name Name

5303 ORTEGA BLVD 5303 ORTEGA BLVD Address Address

**UNIT 105** APT. 104

City-State-Zip: JACKSONVILLE FL 32210 City-State-Zip: JACKSONVILLE FL 32210

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.