

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05210

**Entity Name:** THE BLUFFS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

928 E NEW HAVEN AVE  
MELBOURNE, FL 32901

**Current Mailing Address:**

928 E NEW HAVEN AVE  
MELBOURNE, FL 32901 US

**FEI Number: 59-2740533**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SPACE COAST PROPERTY MANAGEMENT OF BREVARD  
928 E NEW HAVEN AVE  
MELBOURNE, FL 32901 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           INGOGLIA, ANTHONY  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

Title           DIRECTOR  
Name           MATZ, KEVIN  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

Title           DIRECTOR  
Name           WATSON, KYLE  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

Title           PRESIDENT  
Name           WATSON, VIRGIL  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

Title           VP, SECRETARY  
Name           KARABEL, LARA  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

Title           DIRECTOR  
Name           DIEDERICH, DAVE  
Address        928 E NEW HAVEN AVE  
City-State-Zip: MELBOURNE FL 32901

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY INGOGLIA**

**TREASURER**

**04/14/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date