

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05149

**Entity Name:** JUNO OCEAN WALK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

900 JUNO OCEAN WALK  
JUNO BEACH, FL 33408

**Current Mailing Address:**

900 JUNO OCEAN WALK  
JUNO BEACH, FL 33408 US

**FEI Number: 65-0046104**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PILCHER, JULIE B  
900 JUNO OCEAN WALK RV RESORT  
REGISTRATION OFFICE  
JUNO BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name HARPER, BILL  
Address 900 JUNO OCEAN WALK,F05  
City-State-Zip: JUNO BEACH FL 33408

Title SECRETARY  
Name CASSELS-LANDER, JO-ANNE  
Address 900 JUNO OCEAN WALK ,A77  
City-State-Zip: JUNO BEACH FL 33408

Title PRESIDENT  
Name GROVER, BRIAN  
Address 900 JUNO OCEAN WALK,A69  
City-State-Zip: JUNO BEACH FL 33408

Title VP  
Name DAVID, MANCHESTER  
Address 900 JUNO OCEAN WALK, E16  
City-State-Zip: JUNO BEACH FL 33408

Title DIRECTOR  
Name HERBOLD, KARLA  
Address 900 JUNO OCEAN WALK, D17  
City-State-Zip: JUNO BEACH FL 33408

Title TREASURER  
Name HICKS, WILLIAM  
Address 900 JUNO OCEAN WALK, F26  
City-State-Zip: JUNO BEACH FL 33408

Title DIRECTOR  
Name DAVIDSON, RICHARD  
Address 900 JUNO OCEAN WALK, E09  
City-State-Zip: JUNO BEACH FL 33408

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIAN GROVER**

**PRESIDENT**

**02/23/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date