

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05066

**FILED**  
**Apr 16, 2015**  
**Secretary of State**  
**CC7168301348**

**Entity Name:** LITERACY VOLUNTEERS OF AMERICA OF SOUTH SARASOTA COUNTY, INC.

**Current Principal Place of Business:**

300 S. NOKOMIS AVE.  
VENICE, FL 34285

**Current Mailing Address:**

300 S. NOKOMIS AVE.  
VENICE, FL 34285

**FEI Number: 65-0174475**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PIKE, NANCY M  
420 BAYNARD DRIVE  
VENICE, FL 34285 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: NANCY M. PIKE**

**04/16/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MCINTYRE, SANDRA  
Address 338 MARSH CREEK RD.  
City-State-Zip: VENICE FL 34292

Title SECRETARY  
Name WISCH, JANITA  
Address % NORTH PORT LIBRARY  
13800 S. TAMiami TRAIL  
City-State-Zip: NORTH PORT FL 34287

Title TREA  
Name BLACK, BETTY  
Address 317 DULMER DR  
City-State-Zip: NOKOMIS FL 34275

Title PRESIDENT  
Name PIKE, NANCY  
Address 420 BAYNARD DR.  
City-State-Zip: VENICE FL 34285

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY PIKE**

**PRESIDENT**

**04/16/2015**

Electronic Signature of Signing Officer/Director Detail

Date