

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000012605

**Entity Name:** THE GROVE CLUB CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 27, 2018**  
**Secretary of State**  
**CC5512035895**

**Current Principal Place of Business:**

1801 CORAL WAY  
SUITE 305  
MIAMI, FL 33145

**Current Mailing Address:**

1801 CORAL WAY  
SUITE 305  
MIAMI, FL 33145

**FEI Number: 20-3955769**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CERTIFIED PROPERTY MANAGEMENT CORPORATION  
1801 CORAL WAY  
SUITE 305  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BETANCOURT, BLAS  
Address        C/O CERTIFIED PROPERTY  
                  MANAGEMENT  
                  1801 CORAL WAY, STE.305  
City-State-Zip: MIAMI FL 33145

Title           VP  
Name           HUESMANN, NICOLE  
Address        C/O CERTIFIED PROPERTY  
                  MANAGEMENT  
                  1801 CORAL WAY, STE.305  
City-State-Zip: MIAMI FL 33145

Title           PRESIDENT  
Name           LONDON, CLAIRE AMERENA  
Address        C/O CERTIFIED PROPERTY  
                  MANAGEMENT  
                  1801 CORAL WAY, STE.305  
City-State-Zip: MIAMI FL 33145

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLAIRE AMERENA LONDON**

**PRESIDENT**

**03/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date